



DEPARTMENT OF PARKS AND RECREATION  
Off-Highway Motor Vehicle Recreation Commission  
PO Box 942896  
Sacramento, California 94296

Armando Quintero, Director

# WORKSHOP AND MEETING AGENDA

## OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

### THURSDAY, JULY 27, 2023

#### **WORKSHOP** (9:00 AM to 2:00 PM)

**LOCATION:** McClellan Training Center

**ADDRESS:** 4940 Lang Ave, Suite 100, Sacramento, CA 95652

**[OHV SAFETY SUMMIT WORKSHOP REGISTRATION](#)** (MICROSOFT TEAMS)

- I. OPENING REMARKS
- II. REVIEW OF 2022 OUTCOMES
- III. BREAKOUT GROUP DISCUSSIONS
  - a. Safety Messaging
  - b. Training Opportunities
  - c. Safety Education
  - d. Law Enforcement and Legislation
  - e. Best Practices
  - f. Roles and Responsibilities
- IV. REVIEW OF BREAKOUT GROUP OUTCOMES
- V. SUMMARY AND LOOK FORWARD

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#### **MEETING** (3:30 PM)

**Location:** SpringHill Suites by Marriott West Sacramento

**Address:** 3455 Reed Ave, West Sacramento, CA 95605

**[VIRTUAL MEETING REGISTRATION](#)** (ZOOM)

- I. CALL TO ORDER AND ROLL CALL
- II. AGENDA MANAGEMENT
- III. OPENING REMARKS
- IV. AD HOC COMMITTEE REPORT (OCEANO DUNES SVRA)
- V. OCEANO DUNES UPDATE
  - a. 2023 Annual Report and Work Plan (ARWP) Update
- VI. ACTION ITEMS
  - a. Letter to California Air Resources Board (Components and Regulation of PM<sub>10</sub>)
- VII. PUBLIC COMMENT FOR NON-AGENDA ITEMS
- VIII. ADJOURNMENT

**MEETING WILL RESUME ON FRIDAY, JULY 28 AT 9:00 AM**

# MEETING AGENDA

OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION  
FRIDAY, JULY 28, 2023

## **MEETING (9:00 AM)**

**LOCATION:** SpringHill Suites by Marriott West Sacramento

**ADDRESS:** 3455 Reed Ave, West Sacramento, CA 95605

**[VIRTUAL MEETING REGISTRATION](#)** (ZOOM)

- I. CALL TO ORDER AND ROLL CALL
- II. AGENDA MANAGEMENT
- III. OPENING REMARKS
- IV. PUBLIC COMMENT FOR NON-AGENDA ITEMS
- V. CHAIR'S REPORT
- VI. COMMISSIONERS' REPORTS
- VII. AD HOC COMMITTEES
  - a. Reports
  - b. Updates
- VIII. DEPUTY DIRECTOR'S REPORT
- IX. GRANTS UPDATE
- X. LEGISLATIVE UPDATE
  - a. State Legislation
  - b. Federal Legislation
- XI. PLANNING UPDATE
- XII. SOILS UPDATE
- XIII. PROGRAM REPORTS
  - a. Bureau of Land Management
    - i. Clear Creek Management Area
  - b. U.S. Forest Service
- XIV. ADMINISTRATIVE ITEM
  - a. Election of Vice Chair
- XV. **CLOSED SESSION of the Off-Highway Motor Vehicle Recreation Commission**

Pending Litigation - Friends of Oceano Dunes v. San Luis Obispo Air Pollution Control District, et al., San Luis Obispo Superior Court Case Number 22CV-0231. Pursuant to California Government Code § 11126(e)(1) and (e)(2)(A), the Commission will hold a closed session at its meeting on July 28, 2023 in Sacramento, California to confer with and/or receive advice from its legal counsel regarding the pending litigation of Friends of Oceano Dunes v. San Luis Obispo Air Pollution Control District, et al. as discussion in open session concerning the litigation would prejudice the position of the Commission in the litigation.
- XVI. **ADJOURNMENT**

- (1) Unless the agenda is revised by the chair or by a vote of the Commission, the Commission will proceed through the agenda in order until the agenda is completed. The Commission will take a lunch recess at the chair's discretion. The public comment period for non-agenda items will be held upon completion of Opening Remarks.
- (2) Closed session may be called to discuss pending and/or potential litigation as permitted by Government Code section 11126 et seq. Conference with legal counsel to confer with and receive advice regarding pending litigation when discussion in open session would prejudice the position of the Commission. [Gov. Code § 11126(e)(1) & (e)(2)(A)]. The closed session is not open to the public. Commissioners will adjourn to an adjacent room for the closed session, and at the conclusion of the closed session the Commission will reconvene in open session to provide an account of any reportable events as required.
- (3) Public Comment
  - a. Agenda Items: The chair will entertain public comment as the Commission takes up agenda items. Comments will be limited to three (3) minutes. Individuals that intend to comment on agenda items should use the "raise hand" feature on Zoom or fill out the green "Public Comment - Agenda Items" form and submit it to the Commission's recording secretary.
  - b. Non-Agenda Items: Individuals that intend to address the Commission on non-agenda items during the public comment period should use the "raise hand" feature on Zoom or fill out the blue "Public Comment – Non-Agenda Items" form and submit it to the commission's recording secretary.
  - c. Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Commission are required to submit the material(s) to Vicki Perez at [Vicki.Perez@parks.ca.gov](mailto:Vicki.Perez@parks.ca.gov) no later than July 20, 2023.
  - d. Visual aids: Members of the public presenting visual aids (projected media) as part of their public comments to the Commission are requested to submit the material(s) to [Vicki.Perez@parks.ca.gov](mailto:Vicki.Perez@parks.ca.gov) no later than July 20, 2023. The Commission and the Division are unable to accept files larger than 25MB. The Division reserves the right to decline to show photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reason in the opinion of the Division and its legal counsel.
- (4) A live webcast of this meeting can be found at [CAL-SPAN](#).