



**DEPARTMENT OF PARKS AND RECREATION**  
Off-Highway Motor Vehicle Recreation Commission  
1725 23<sup>rd</sup> Street, Suite 200  
Sacramento, California 95816  
(916) 324-5801 • Fax (916) 324-0271

**Armando Quintero, *Director***

**COMMISSION MEMBERS**

Patricia Ureña, *Vice Chair*  
Tina Brazil  
E. Theodore Cabral  
Tom Lemmon  
Edward Patrovsky  
Diane Ross-Leech  
Roger Salazar  
Kimberlina Whettam

## **AGENDA**

### **Virtual Meeting of the OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION**

**September 24, 2020**

#### **VIRTUAL MEETING REGISTRATION:**

**Please use the following link to register for the OHMVR Commission meeting**

**[https://us02web.zoom.us/webinar/register/WN\\_io7Iolb0RR2fVK-RpC6R1g](https://us02web.zoom.us/webinar/register/WN_io7Iolb0RR2fVK-RpC6R1g)**

The meeting will begin at 8:30 a.m.

The Commission will take a lunch break at approximately 12:00 p.m.

- I. CALL TO ORDER
  - A. Pledge of Allegiance
  - B. Roll Call
  - C. Deputy Director's Opening Remarks
- II. AGENDA MANAGEMENT <sup>(1)(2)</sup>
- III. PROFESSOR LYNN RUSSELL, SCRIPPS INSTITUTION OF OCEANOGRAPHY, UC SAN DIEGO. SUPPLEMENTAL REPORT ON GRAVIMETRIC AND ELEMENTAL ANALYSES OF SPRING 2020 PM2.5 AND PM10 AIR SAMPLES FROM NIPOMO MESA AND OCEANO DUNES SVRA
- IV. ACTION ITEM: OCEANO DUNES DISTRICT—PUBLIC WORKS PLAN (PWP)

Briefing on cost and use of OHV funds, schedule and milestones, southern entrance, annual reporting, and other items related to the proposed PWP. This agenda item follows from a discussion at the August 6, 2020, OHMVR Commission meeting. The Commission may consider and take action on the above items.
- V. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA <sup>(2)(b)(c)</sup>

- (1) Unless the agenda is revised by the Chair, the Commission will proceed through the agenda in order until the agenda is completed. ***The Commission may take action following presentation, public comment, and Commission discussion of those matters listed under Action Items. [Gov. Code §§ 11122, 11125 (a) and (b)].*** The Commission will take a lunch recess at approximately 12:00 p.m.
- (2) PUBLIC COMMENT
  - (a) *Agenda items:* The Chair will entertain public comment as the Commission takes up agenda items. Comments will be limited to two (2) minutes. Those individuals wishing to comment on agenda items should use the “raise hand” feature in Zoom.
  - (b) *Public comment period for all items not on the agenda:* Those persons wishing to address the Commission on items not on the agenda during the public comment period should use the “raise hand” feature in Zoom. Comments will be limited to two (2) minutes.
  - (c) *Written materials:* Members of the public presenting written or graphic materials as part of their public comments to the Commission are requested to submit the material(s) to Vicki Perez at [Vicki.Perez@parks.ca.gov](mailto:Vicki.Perez@parks.ca.gov) no later than September 17, 2020, five (5) business days prior to the scheduled meeting.  
*Visual aids:* Members of the public presenting visual aids (projected media) as part of their public comments to the Commission are requested to submit the material(s) to [Vicki.Perez@parks.ca.gov](mailto:Vicki.Perez@parks.ca.gov) no later than September 17, 2020, five (5) business days) prior to the scheduled meeting. We are unable to accept files larger than 25MB. The Division reserves the right to decline to show photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reason in the opinion of the Division and its legal counsel.