

# Notice of Completion & Environmental Document Transmittal **2016091069**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Pismocean Special Event, Oceano Dunes

Lead Agency: California State Parks, OHMVR Division

Contact Person: Dena Bellman

Mailing Address: 1725 23rd Street, Suite 200

Phone: (805) 773-7170

City: Sacramento

Zip: 95816

County: Sacramento

**Project Location:** County: San Luis Obispo

City/Nearest Community: Oceano

Cross Streets: Pier Avenue and State Route 1

Zip Code: 93433

Longitude/Latitude (degrees, minutes and seconds): 35 ° 04 ' 55 " N / 120 ° 37 ' 48 " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: various

Section: 35 Twp.: 12N Range: 36W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 1

Waterways: Oceano Lagoon, Arroyo Grande Creek, Pacific Ocean

Airports: Oceano County Airport

Railways: Amtrak

Schools: Oceano Elementary

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

SEP 27 2016

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

STATE CLEARINGHOUSE

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Special Event

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Educational: \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: music festival

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

State Beach

**Project Description:** (please use a separate page if necessary)

The Pismocean Special Event is an all-night music festival with eco-friendly themes proposed for Oceano Dunes (November 4-6, 2016). Two stages would offer rock n' roll, funk, and reggae bands as well as environmental sustainability and self-empowerment workshops, demonstrations, and showcases. The event would provide food and retail vendors. Power would be provided through biodiesel fuel generators. All waste would be sorted for recycling, composting, and remaining trash. Event attendance would be limited to 2,500 guests including vendors, staff, and artists. Overnight vehicle camping would be limited to 600. Non-vehicle camping would occur in designated areas within the event perimeter. Off-site parking would be provided at private rented lots in Arroyo Grande. A shuttle bus would transport event guests from parking to the beach entrance.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

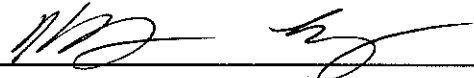
- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Emergency Services                        |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Integrated Waste Management Board           |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 27, 2016 Ending Date October 27, 2016

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>MIG TRA</u>	Applicant: <u>Pismocean, LLC</u>
Address: <u>2635 N. First Street, Suite 149</u>	Address: <u>59 Navy Street, Unit 3</u>
City/State/Zip: <u>San Jose, CA 95134</u>	City/State/Zip: <u>Venice, CA 90291</u>
Contact: <u>Kate Werner</u>	Phone: <u>(310) 402-1590</u>
Phone: <u>(650) 327-0429, ext. 71</u>	

Signature of Lead Agency Representative:  Date: September 26, 2016

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.