

OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

Wildland Fire Training and Conference Center
3237 Peacekeeper Way
30 Mile Room
McClellan, California 95652

Thursday, September 20, 2007

- 9:00 am I. CALL TO ORDER
- a. Pledge of Allegiance
 - b. Roll Call
- II. APPROVAL OF AGENDA ⁽¹⁾
- III. APPROVAL OF TRANSCRIPTS
- a. March 24, 2007
- IV. REPORTS ⁽²⁾
- a. Deputy Director's Report
 - b. Forest Service Update
 - Route Designation
 - Wildlife Studies
 - c. Bureau of Land Management Update
- V. UNFINISHED BUSINESS
- a. Desert Riparian Policy Update
 - b. Strategic Plan Update
 - c. Discussion on Grant Funding for 2007/2008 Grants and Cooperative Agreements Program
- 11:00 am Public Comment Period ⁽³⁾
- 12:00 pm Lunch
- 1:00 pm NEW BUSINESS
- a. Legislative updates on SB742
 - b. Carbon footprint of the OHV Programs and how it fits with the administrations goals
 - c. Review of the Fuel Tax Study and it's implications for programs.
 - d. Rubicon Trail Impacts
 - Commission letter supporting seasonal closures and street legal vehicles only
- 5:00 p.m. ADJOURNMENT

- (1) The Commission will proceed through the agenda in order until the agenda is completed. The agenda will be posted at the main entrance to the meeting room. Commissioners/staff should request that an item be placed on the agenda prior to printing. **Only those matters listed under Old and New Business are action items upon which the Commission may take action**. No action may be taken on any item of business unless it appears specifically on this agenda [Gov. Code §§ 11122, 11125 (a) and (b)]. The Chair will entertain public comment as agenda items are discussed. Those persons wishing to address the Commission on items on the Agenda must fill out the Public Comment Form – Agenda Items. Any item taken off the agenda at the time the agenda is approved may only be discussed during the public comment period.

The public comment period shown is for non-agenda items only. The agenda will be interrupted at approximately 11:00 a.m. on Thursday, September 20, 2007, for public comment. **Those persons wishing to address the Commission during the public comment period must fill out the Public Comment Form – Non-Agenda Item.** The Commission will take a lunch recess at approximately noon.

- (2) No action may be taken on any item included under "Reports" [Gov. Code § 11122, 11125(a) and (b)]
- (3) Members of the audience presenting public comments to the Commission are encouraged to provide a written copy to the recording secretary. **Due to the length of the agenda, comments from the public are limited to two (2) minutes for individuals or four (4) minutes for organizations.**