

Agenda

Meeting of the OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

April 29, 2010

Red Lion Hotel
The Sierra Room
1401 Arden Way
Sacramento, CA 95816

- 8:30 a.m. I. CALL TO ORDER
- A. Pledge of Allegiance
 - B. Roll Call
- II. APPROVAL OF AGENDA ⁽¹⁾
- III. APPROVAL OF MINUTES
- A. February 25, 2010
- IV. REPORTS ^{(1)(2a)(2c)}
- A. Commission Reports
 - B. Deputy Director's Report
 - 1. General Program Update
 - a. The Division will present an update on the pending litigation at Carnegie SVRA.
 - b. The Division will provide an update on the status of the air quality program in SLO County as it pertains to Oceano Dunes SVRA.
 - c. Budget Update
 - 2. Grant Program Update
 - 3. Legislation Update
 - 4. Public Safety Update
 - C. BLM Report
 - 1. General Update
 - 2. American Recovery and Reinvestment Act (ARRA) update
 - D. USFS Report
 - 1. General update on route designation
 - 2. Update on Subpart A of the Travel Management Rule
 - 3. Update on new visitor-oriented guide maps
 - 4. Update on cost recovery process
 - 5. General Update

(over)

V. BUSINESS ITEMS ^{(1)(2a)(2c)}

- A. The Commission will receive a briefing from a representative of Senator Feinstein's office on the proposed California Desert Protection Act of 2010, S 2921. As proposed, the bill provides for conservation, enhanced recreation opportunities, and development of renewable energy in the Southern California Desert Conservation Area.
- B. The BLM will present an overview of the draft Imperial Sand Dunes Recreation Area Management Plan (RAMP) and Environmental Impact Statement (EIS). The RAMP/EIS outlines the future management of the 160,000-acre Dunes located in eastern Imperial County and analyzes the environmental impacts of the many land management issues. The BLM initiated a 90-day public comment period which will end June 24, 2010.
- C. The Commission will consider and discuss comments and may take action to submit a comment letter to the BLM Hollister Field Office regarding the Clear Creek Management Area Draft Resource Management Plan and Draft Environmental Impact Statement.
- D. Election of Officers for 2010.
The Commission shall elect a Chair and Vice Chair who shall serve for a one year term until his or her successor is elected. (Public Resources Code (PRC) Section 5090.19.)
- E. The Commission will take public comment on and discuss the draft 2011 Report. This is the first of two meetings at which the program status report will be considered prior to adoption by the Commission and submission to the Governor, Assembly Parks and Wildlife Committee, Senate Committee on Natural Resources and Water, and the Committee on Appropriations, per PRC Section 5090.24 (h).

12:00 p.m. Lunch

1:00 p.m. Public Comment Period ^{(2b)(2c)}

Continuation of Agenda until Adjournment

(1) Unless the order is revised by vote of the Commission, the Commission will proceed through the agenda in the order listed until the agenda is completed. Following consideration of those matters listed, the Commission may take action [Gov. Code §§ 11122, 11125 (a) and (b)]. The agenda will be interrupted at approximately 1:00 p.m. for public comment.

(2) PUBLIC COMMENT

(a) Agenda items (Green Public Comment form): The Chair will entertain public comment as agenda items are taken up by the Commission. Comments will be limited to two (2) minutes per individual or four (4) minutes

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for organizations. Those individuals wishing to comment on agenda items must fill out a green Public Comment form titled, Agenda Items and submit it to the Commission recording secretary.

- (b) Public Comment Period for All Non-Agenda Items (Blue Non-Agenda Item Comment form): Those persons wishing to address the Commission on non-agenda items during the 1:00 p.m. public comment period must fill out the blue Public Comment form; the Non-Agenda Item Comment form and submit it to the Commission recording secretary.
- (c) Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Commission are requested to provide thirteen (13) copies to the recording secretary.