

## STAFF REPORT

**AGENDA ITEM:** The Draft 2011 OHMVR Commission Program Report

**STAFF:** Daphne Greene, Deputy Director, OHMVR Division  
Phil Jenkins, Chief, OHMVR Division  
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**DATE:** October 28, 2010

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**Discussion:** Review and take public comment on the second draft of the Off-Highway Motor Vehicle Recreation Commission (Commission) Draft 2011 Report.

**Background:** Public Resources Code (PRC) 5090.24 (h) requires the Commission to prepare and submit a program report to the Governor, the Assembly Water, Parks, and Wildlife Committee, the Senate Committee on Natural Resources and Water, and the Committee on Appropriations of each house on or before January 1, 2011, and every three years thereafter.

The report shall be adopted by the Commission after discussing the contents during two or more public meetings.

The report shall address the status of the program and off-highway motor vehicle recreation, including all of the following:

- (1) The results of the strategic planning process completed pursuant to subdivision (l) of Section 5090.32.
- (2) The condition of natural and cultural resources of areas and trails receiving state off-highway motor vehicle funds and the resolution of conflicts of use in those areas and trails.
- (3) The status and accomplishments of funds appropriated for restoration pursuant to paragraph (2) of subdivision (b) of Section 5090.50.
- (4) A summary of resource monitoring data compiled and restoration work completed.
- (5) Actions taken by the division and department since the last program report to discourage and decrease trespass of off-highway motor vehicles on private property.
- (6) Other relevant program-related environmental issues that have arisen since the last program report.

**Status:** This is the second draft of the Commission 2011 Report. Per PRC 5090.24 (h) the report shall be adopted by the Commission after discussing the contents during two or more public meetings. The Commission will determine the necessity of a third public meeting.

**Commission action:** The Commission will discuss the second draft Report, take public comment, and provide guidance to the Division for suggested changes as needed before submittal to the Legislature.