

**TITLE 14. NATURAL RESOURCES
GRANTS AND COOPERATIVE AGREEMENTS PROGRAM REGULATIONS**

AVAILABILITY OF MODIFIED TEXT

NOTICE IS HEREBY GIVEN the California Department of Parks and Recreation (Department) has proposed modifications to the California Code of Regulations, Title 14, Division 3, Chapter 15, Sections 4970.1, 4970.05.1, 4970.06.1, 4970.08, 4970.09, 4970.13, 4970.17.1, 4970.19.4, 4970.22, 4970.23.1, 4970.23.2, 4970.24.1, 4970.24.2, 4970.25.1, and Grants and Cooperative Agreements Program – Appendix. This regulatory proposal was the subject of a 45-day comment period from May 8, 2020 through June 22, 2020, regulatory hearings on June 23, 2020 and June 25, 2020, and a 15-day comment period from July 14, 2020 through July 29, 2020.

A copy of the modified text is enclosed. Any person who wishes to comment on the proposed modifications may do so by submitting written comments on or before November 19, 2020 to the following:

Sixto Fernandez, Grants Manager
California Department of Parks and Recreation
Off-Highway Motor Vehicle Recreation Division
1725 23rd Street, Suite 200
Sacramento, CA 95816
(916) 324-1572
sixto.fernandez@parks.ca.gov.

Written comments delivered by email or facsimile will also be accepted by the Department. Written comments may be submitted by email to OHV.Grants@parks.ca.gov or via facsimile at (916) 324-1610. Electronic mail or facsimile transmission must be completed by the deadline given above.

Please note any comments should be restricted to the most recent modifications made to the proposed regulations. The Department is not required to respond to comments received in response to this notice on other aspects of the proposed regulations. Any comments previously submitted remain in the rulemaking file.

FORMS INCORPORATED BY REFERENCE

The following are incorporated by reference as part of the proposed amendments to the Grants and Cooperative Agreements Program:

- Grants and Cooperative Agreements Program – Appendix (Rev. 1/21)
- Public Review Process (Rev. 1/21)
- Nonprofit Certification (New 1/21)
- Project Accomplishment Report (PAR) – Law Enforcement (Rev. 1/21)

DATED: November 4, 2020