



**OHMVR COMMISSION MEETING**  
**Palmdale, CA 93551**

**March 13, 2015**

**STAFF REPORT:** Grants and Cooperative Agreement Program (Grants Program)  
**STAFF:** Sixto J. Fernandez, Grants Manager  
**SUBJECT:** Grants Program Update

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**Summary**

As required by the regulations governing the Off-Highway Motor Vehicle Recreation (OHMVR) Division's Grants and Cooperative Agreements Program, the 2014/15 grants cycle began with the opening of the application process on January 12, 2015.

**Discussion**

OHMVR Division staff conducted two grant workshops—one in Ontario on January 12 and 13, 2015, and one in Sacramento on January 15 and 16, 2015. There were approximately 150 and 140 prospective applicants in each of the respective locations. This year's workshops had the most attendees since the Grants Program was revised in 2008. Additionally, 19 new potential grant applicant organizations attended the workshops.

The total available funding for the 2014/15 grant cycle is \$26 million. The amount available for each category is set in statute and are as follows:

- 50% for Operation and Maintenance
- 25% for Restoration
- 20% for Law Enforcement
- 5% for Education and Safety

The deadline for preliminary applications is March 2, 2015. During the month of March, OHMVR Division staff will review all applications and draft comments for the grant applicants. The public comment period for this grant cycle is March 3, 2015, through April 6, 2015. During this time period, the public has an opportunity to provide comments and feedback on the preliminary applications to both the OHMVR Division and the applicants.

Critical dates for the remaining 2014/15 grant cycle:

- Preliminary applications due March 2, 2015.
- Public comment period is March 3, 2015 through April 6, 2015.
- Final applications due May 4, 2015.

- OHMVR Division staff review and validate scores for final applications during the month of May.
- Intent to Award document posted on the OHMVR Division website on June 1, 2015.
- If there are no appeals, the awards will become final on July 2, 2015.

**Commission Action**

For information only.

**Attachments**

None