

Agenda

Meeting of the OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

October 28, 2010

Red Lion Hotel
The Sierra Room
1401 Arden Way
Sacramento, CA 95816

- 9:00 a.m. I. CALL TO ORDER
- A. Pledge of Allegiance
 - B. Roll Call
- II. APPROVAL OF AGENDA ⁽¹⁾
- III. APPROVAL OF MINUTES
- A. April 29, 2010
- IV. REPORTS ^{(1)(2a)(2c)}
- A. Commission Reports
 - B. Deputy Director's Report
 - 1. General Program Update
 - a. Budget Update
 - 2. Grants Program Update
 - 3. Legislation Update
 - 4. Public Safety Update
 - C. BLM Report
 - 1. General Update
 - 2. Update on status of Imperial Sand Dunes RAMP
 - 3. Status of Special Recreation Permit Review
 - D. USFS Report
 - 1. General Update on Route Designation
 - a. Status of forests
 - b. Appeals
 - c. Litigation
 - 2. Update on Subpart A of the Travel Management Rule
 - 3. Update on visitor-oriented guide maps
 - 4. Update on scientific studies
 - 5. Snow grooming agreement
 - 6. Rubicon Trail
 - 7. General Updates

(over)

V. BUSINESS ITEMS ^{(1)(2a)(2c)}

- A. The Commission will review proposed concession contracts at Hollister Hills State Vehicular Recreation Area (SVRA), and Oceano Dunes SVRA, to determine that the proposed services, facilities, and/or locations are compatible with the General Plans for those units (Public Resources Code (PRC) §5080.20 subsections (a) and (b)). A budget change proposal was submitted to the Legislature as part of the FY 09/10 budget to request the authority to bid new concession contracts at the parks. Following determination by the Commission and review and approval by the Legislature, a Request for Proposal will be prepared in accordance with PRC §5080.06.

- B. The Commission will consider, and may take action on, a briefing from the U.S. Forest Service (USFS) regarding special permitted events and cost recovery on USFS lands available for off-highway vehicle recreation. An opportunity for the public to raise questions and discuss this item with the Commission and the USFS will follow the USFS presentation. (NOTE: The requirements contained in footnote (2) (a) will not be applicable to this public discussion; however, persons wishing to participate in the discussion should submit the green Public Comment Form.)

- C. The Commission will take public comment on, and discuss the Draft 2011 Report. This is the second of two meetings at which the program status report will be considered prior to adoption by the Commission and submission to the Governor, Assembly Parks and Wildlife Committee, Senate Committee on Natural Resources and Water, and the Committee on Appropriations, per PRC §5090.24 (h).

- 11:00 a.m. Public Comment Period ^{(2b)(2c)}

- 12:00 p.m. Lunch

- 1:00 p.m. Continuation of Agenda

- 5:00 p.m. Adjournment

(1) Unless the order is revised by vote of the Commission, the Commission will proceed through the agenda in the order listed until the agenda is completed. Following consideration of those matters listed under Business Items the Commission may take action [Gov. Code §§ 11122, 11125 (a) and (b)]. The agenda will be interrupted at approximately 11:00 a.m. for public comment.

(2) PUBLIC COMMENT

- (a) Agenda items (Green Public Comment Form): The Chair will entertain public comment as agenda items are taken up by the Commission. Comments will be limited to two (2) minutes per individual or four (4) minutes for organizations. Those individuals wishing to comment on agenda items must fill out a Green Public Comment Form titled "Agenda Items" and submit it to the Commission recording secretary.

- (b) Public Comment Period for All Non-Agenda Items (Blue Non-Agenda Item Comment Form): Comments will be limited to two (2) minutes per individual or four (4) minutes for organizations. Those persons wishing to address the Commission on non-agenda items during the 11:00 a.m. public comment period must fill out the Blue Public Comment Form; the Non-Agenda Item Comment Form and submit it to the Commission recording secretary.

- (c) Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Commission are requested to provide thirteen (13) copies to the recording secretary.