



DEPARTMENT OF PARKS AND RECREATION
Off-Highway Motor Vehicle Recreation Commission

Lisa Ann L. Mangat, *Director*

COMMISSION MEMBERS

E. Theodore Cabral, *Chair*
Kevin Litwin, *Vice Chair*
Tom Lemmon
Eric Lueder
Kevin Murphy
Edward Patrovsky
Paul Slavik

**NOTICE OF MEETING AND TOUR
OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION**

NOTICE IS HEREBY GIVEN that the Off-Highway Motor Vehicle Recreation (OHMVR) Commission, pursuant to authority contained in Section 5090.24 of the Public Resources Code and Section 11120 et seq. of the Government Code, will conduct a tour on April 27, 2017 and meet on April 28, 2017 according to the following schedule.

OHMVR Commission Tour: Thursday, April 27, 2017
8:30 a.m.

U.S. Forest Service
Eagle Lake Ranger District
477-050 Eagle Lake Road
Susanville, CA 96130

Time and Tour Information: The tour will meet at the Eagle Lake Ranger District office, Susanville, California at 8:30 a.m. and will last approximately 5 hours. The tour may involve some walking over uneven terrain. Layered clothing and sturdy footwear are recommended. Cell phone service will be intermittent and food services will be unavailable during the tour; participants should be prepared with sufficient food and water supplies.

OHMVR Commission Meeting: Friday, April 28, 2017
8:30 a.m. – until adjournment

Lassen County Fairgrounds
Commercial Building
195 Russell Avenue
Susanville, CA 96130

Information on agenda items will be available for review at www.ohv.parks.ca.gov. If individuals are unable to obtain information through this source, please contact the OHMVR Division at (916) 324-4442. Referenced materials may undergo modification and will be available to the public as changes are made.

Meeting facilities are accessible to people with disabilities. If you need specific accommodations, please call Vicki Perez at (916) 324-4442. The meeting will be live webcast with archived video provided post-meeting at www.cal-span.org.

NOTICE IS GIVEN that any person may file a written statement on the proposed actions by writing to the undersigned or may present written statements at the meeting on April 28, 2017. ***Any person handing out written material to the OHMVR Commission shall also provide the Recording Secretary with an additional six (6) copies making a total of fourteen (14) copies. Members of the public presenting visual aids (projected media) as part of their public comments to the Commission are requested to submit the material(s) to the OHMVR Division five (5) days prior to the scheduled meeting. The Division reserves the right to decline to show photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reason in the opinion of the Division and its legal counsel.*** Inquiries may be directed to the OHMVR Division at 1725 23rd Street, Suite 200, Sacramento, California 95816 or (916) 324-4442.

NOTICE IS ALSO GIVEN that the Commission meeting archived video will be posted at the www.cal-span.org website.

A handwritten signature in blue ink, appearing to read "Brian E. Robertson", with a stylized flourish at the end.

Brian E. Robertson, Acting Division Chief
California State Parks
Off-Highway Motor Vehicle Recreation Division